

RAGLE RANCH PARK . AUGUST 12 & 13, 2017 . SONOMA COUNTY

Arts & Crafts Vendor - Booth Application

Business Name	CA Sellers Permit #				
Contact PersonPhone					
Mailing Address					
City		Sta	te	Zip	
Email		Web	site		
Previous Apple Fair Vendor: No 🖵	Yes □, wh	ich years?			
Product Description: All items must Only items listed below may be sold booth. Photos will not be returned.					
Product Price Range: (Lowest Price)			,		
Preferred Booth Setup Time on the hast choice 2nd choice				1:	
Booth Dimensions & Fees*: Booth s age, and personal property. Please of depth is available up to 20' total for a vendor agreement for details TOTAL Footprint (Width X Depth*):	ircle the app an additional	ropriate booth (charge. Please	dimension and con note, we collect 1	responding fee be	low. Extra
,	\$250	\$400	\$500	\$	
Add'l Depth - No Yes 15' de *Additional depth, can be purchased fo	-		-		
Booth Height:If any portio Attach a diagram that clearly illustra	•				•
frontage versus depth).	ن مطالني سمام			haath ta ba waw	handan and
Vendor Admission Passes: Each ver staff all day both days. Additional (d		•	•	•	•
# of Free Passes (5 max)	#	of Additional Pa	asses X \$6 each =	\$	
Electricity required? No Yes , \$75 per 120 volt/20 amp circuit *If more electricity is required, please call the FT office to discuss. Additional charges may appl					
Will you need ice? No ☐ Yes ☐, # of 20lb bags at \$10/bag					
Make checks payable to "Son					
Special Requests:					

RAGLE RANCH PARK * AUGUST 12 & 13, 2017 * SONOMA COUNTY

Arts & Crafts Vendor Agreement Please read and initial each paragraph and sign at end of document.

All applications are due by May 1, 2017. Notice of status will be emailed to you after the juried selection process is completed, no later than June 1, 2017. Booth set-up instructions and timing details will be mailed by July 15, 2017.

We require complete applications for vendors to be considered for the fair. Please use the attached checklist to ensure your submission is complete.

Jurying

- A limited number of booth spaces are available.
- Jury selections will be based on, but not limited to, the desirability of items, originality of the product(s), price-point of items, customer service policies, customer feedback, and timeliness of application.
- Each application will be reviewed by the jury committee, and acceptance is not guaranteed even if you've exhibited with us before.
- If you are not accepted for the Fair, all payment checks will be destroyed.
- The Gravenstein Apple Fair(GAF)/Sonoma County Farm Trails(SCFT) does not promise exclusivity on any art or craft item.

Booth Fees

- All Arts & Crafts vendors must pay a 10% "Override" on their gross Fair sales to Sonoma County Farm Trails.
 Forms and instructions will be provided upon check-in. Override fees are due and payable beginning at 6pm on-site at the Fair Information Booth on Sunday, August 14th, 2017.
- Booth fees are as stated in the application. Vendors are responsible for providing all equipment, supplies, and products necessary for their booth (shade structures, tables, chairs, etc.).
- Please double-check your booth dimensions, as our layout is tight, and we will assign you exactly the footprint you've requested (not more).

Booth Locations

- Booth placement will be at the discretion of GAF/SCFT. Management reserves the right to alter booth locations and Fair layout from previous years.
- Vendors should be aware that the venue for the Fair is a county park with much of the area consisting of natural, unpaved, & uneven terrain.
- We require vendors to set up their booths on Friday, August 11th, 2017. Each vendor will be assigned a set up time between 9am and 6pm. Please indicate your top three choices for your vendor set up time in the space indicated on the vendor application.

California State Sellers Permit

 The State of California requires that we have a valid Sellers Permit number on file with the Fair for each vendor.

_Electricity/Power

- No generators will be allowed.
- GAF/SCFT will provide electricity for an additional charge of \$75 per circuit. You must submit a request for electricity with your Vendor Application.

Insurance

- ALL vendors at the Gravenstein Apple Fair MUST provide a certificate of insurance for current liability insurance naming "Sonoma County Farm Trails" exactly as an "additional insured" and listing our address as PO
 Box 452, Sebastopol, CA 95473. No variation of the named insured on the certificate, such as the Gravenstein
 Apple Fair, Sebastopol Apple Fair, or any other variation of the name will be accepted.
- Vendors <u>must</u> provide their own liability insurance which must have minimum General Liability coverage of \$1,000,000 per occurrence and \$2,000,000 aggregate..

Arts & Crafts Vendor Agreement • Page 1

Please do not purchase insu ance are due not later than J		s a vendor to this year's Fair. Certificat	es of insur-
	oth days; they are waterproof.	wristbands per booth (no exceptions), Additional, discounted wristbands are a	
All vehicles must follow the pVehicles and/or trailers mayVendor parking will be in an or	rescribed routes through Ragle not be parked under trees. open field with no shade, so ple	king pass will be issued to each Vendo e Park. ease pack your car accordingly. ark prior to, during, or after the Fair.	or.
ed for cancellations less than	30 days prior to the Fair.	anager (Carmen Snyder). No refunds winds f	-
	availability of any ice you pre-o illable for sale on site at the Inf	rder with your vendor application. Othe ormation Booth.	erwise, a lim
 No one may sell Sonoma Co 	old by Sonoma County Farm I unty Farm Trails or Gravenstei Fair name or logo is strictly prol	n Apple Fair merchandise. The use of	the Farm
The Fair reserves the sole rig		ravenstein Apple Fair as a "family orier byees, or volunteer workers to leave th air.	
the Fair.	, ,	the Fair without prior approval & autho	
Application.	-	of items that have not been listed on the	
Apple Fair. Only licensed "Se	ervice Animals" are exempt and		
August 13 th , 2017, 10am unt	il 6pm. Vendors may begin dis begin loading out not earlier th nt at \$5/bale on site.	urday August 12 th , 2017, 10am until 6p mantling booths at 6pm, Sunday Augu an 7pm, Sunday, August 13 th , 2017.	
		Gravenstein Apple Fair. I understand articipate in the Gravenstein Apple Fair	
Vendor Signature	Name of Business	Date	

Arts/Crafts Vendor – Application Checklist

Application Package is due by May 1, 2017 and MUST include the following to be considered:				
	Booth Application (completed)			
	Vendor Agreement (signed and initialed)			
	Booth & Product Photos			
	Booth Diagram			
	Checks for Fees Made Payable to "Sonoma County Farm Trails"			